



BOROUGH OF RUSHMOOR

To the Mayor and Members of the Council,

YOU ARE HEREBY SUMMONED to attend a Meeting of the Council to be held at the Council Offices, Farnborough on ***Thursday, 7th December, 2017 at 7.00 pm*** for the transaction of the business set out on the Agenda given below.

A G E N D A

1. **MINUTES**

To confirm the Minutes of the Ordinary Meeting of the Council held on 5th October, 2017 (copy Minutes attached).

2. **MAYOR'S ANNOUNCEMENTS**

3. **STANDING ORDER 8 - QUESTIONS**

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

4. **PETITION - SOUTHWOOD GOLF COURSE**

In accordance with the Council's Petition Scheme, a petition containing 2,366 signatures has been submitted opposing the proposed closure of Southwood Golf Course. Under the Scheme, the petition organiser will be given a period of up to ten minutes to present the petition. The Council will then be asked to consider how to respond to the contents of the petition. A copy of the front page of the petition is attached (Annex 1).

5. **NOTICE OF MOTION - NATIONAL HEALTH SERVICE**

To consider the following Notice of Motion, which has been submitted by Cr. M.J. Roberts pursuant to Standing Order 9 (1):

"Rushmoor is committed, as a Council, on behalf of its residents to support the founding aims of the NHS.

It is, therefore, very concerned that the Government is focused on, by the backdoor, developing a privatisation through an Accountable Care Organisation US concept which builds on the Sustainable Transformation Programmes for Frimley Health and Hampshire and the IOW concept framework.

RBC declares its full opposition to these moves which have no legal standing and are not in the interests of its wider community.

It will, therefore, determine its policy accordingly in opposition to all such moves."

6. **RECOMMENDATION OF THE CABINET**

To consider the recommendation of the Cabinet in relation to the following item:

Medium Term Financial Strategy 2017/18 – 2020/21 –

To receive a Report from the Cabinet (copy attached – Annex 2), which recommends the approval of the Medium Term Financial Strategy 2017/18 – 2020/21. The Cabinet Member for Corporate Services (Cr. P.G. Taylor) will introduce this item.

7. **QUESTIONS FOR THE CABINET**

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

8. **REPORTS OF CABINET AND COMMITTEES**

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet

17th October, 2017

14th November, 2017

Committees

Licensing and General Purposes
Development Management

25th September, 2017
8th November, 2017

9. REPORTS OF POLICY AND REVIEW PANELS

To note the Reports of the following meetings of the Policy and Review Panels (copy reports attached):

Corporate Services	21st September, 2017
Joint Leisure and Youth & Environment	7th November, 2017
Corporate Services	9th November, 2017
Borough Services	13th November, 2017
Community	16th November, 2017

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Wednesday 29 November 2017